



2600 Maitland Center Pkwy.
Suite 300
Maitland, FL 32751
P.O. Drawer 200
Winter Park, FL
32790-0200
Tel: 407-740-8575
Fax: 407-740-0613
www.tminc.com

Clerk's Office
South Carolina Public Service Commission
101 Executive Center Dr.
Columbia, SC 29210

RE: Flash Wireless, LLC
SC Authorized Utility Representative

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative, filed on behalf of Flash Wireless, LLC. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Phyllis Miller
Compliance Reporting Specialist

cc: Anthony Solomon - Flash Wireless, LLC
file: Flash Wireless, LLC - Reporting - South Carolina

PM/ab

2014-12-A
249696

RECEIVED
March 26, 2014
Via Overnight Delivery

PUBLIC SERVICE

STATE OF SOUTH CAROLINA)

(Caption of Case))

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER LETTER

DOCKET
NUMBER: _____ - _____ - _____

(Please type or print)

Submitted by: Flash Wireless, LLC
Address: 1000 Progress Place
Concord, NC 28025-2449

SC Bar Number: _____
Telephone: 704-260-3340
Fax: 704-260-3038
Other: _____
Email: asolomon@acninc.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- Emergency Relief demanded in petition Request for item to be placed on Commission's Agenda expeditiously
 Other: Authorized Utility Representative

INDUSTRY (Check one)	NATURE OF ACTION (Check all that Apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input checked="" type="checkbox"/> Report	

AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS

TYPE: IXC CLEC ILEC Wireless

CERTIFICATED COMPANY INFORMATION

Flash Wireless, LLC	
Company Name	FEIN/SSN
	704-260-3378
Db/a/fka	Telephone #
1000 Progress Place	
Mailing Address	
Concord, NC 28025-2449	
City, State, Zip Code	
1000 Progress Place	
Business Location	
Concord, NC 28025-2449	
City, State, Zip Code	County

REGISTERED AGENT INFORMATION

Registered Agent: C T Corporation System
Mailing Address: 2 Office Park Court, Suite 103
City, State, Zip Code: Columbia, SC 29223

Pursuant to the Commission's rules and regulations, print or type company contact for the following areas:

Anthony Solomon		
A. General Manager (Include Address if different than above)		
704-260-3340	/ 704-260-3038	/ asolomon@acninc.com
Telephone Number	/ Facsimile Number	/ E-mail Address
B. Customer Relations/Complaints Representative (Include Address if different than above)		
	/	/
Telephone Number	/ Facsimile Number	/ E-mail Address
C1. Customer Relations/Complaints Representative for Escalated Complaints (Include address if different than above)		
	/	/
Telephone Number	/ Facsimile Number	/ E-mail Address
877-226-1010		
C2. Customer Contact (Toll Free Number)		
D. Engineering Operations (Include address if different than above.)		
	/	/
Telephone Number	/ Facsimile Number	/ E-mail Address
E. Test and Repair (Include address if different than above.)		
	/	/
Telephone Number	/ Facsimile Number	/ E-mail Address
Darneshia Smith		
F. Emergencies (During non-office hours)		
704-260-3468	/ 704-260-3625	/ dsmith@acninc.com
Telephone Number	/ Facsimile Number	/ E-mail Address

In addition, please provide the following company contact information to assist in proper routing of correspondence and invoices:

G.	Jeremy Smuckler Regulatory Officer (Include Address if different than above) 704-260-3343 / 704-260-3625 / jsmuckle@acninc.com Telephone Number / Facsimile Number / E-mail Address
H.	Phyllis Miller Dual Party Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 (Mailing Address) 407-740-3035 / 407-740-0613 / pmiller@tminc.com Telephone Number / Facsimile Number / E-mail Address
I.	Phyllis Miller Interim LEC Fund Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 (Mailing Address) 407-740-3035 / 407-740-0613 / pmiller@tminc.com Telephone Number / Facsimile Number / E-mail Address
J.	Phyllis Miller Universal Service Fund Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 (Mailing Address) 407-740-3035 / 407-740-0613 / pmiller@tminc.com Telephone Number / Facsimile Number / E-mail Address
K.	Phyllis Miller Gross Receipts Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 (Mailing Address) 407-740-3035 / 407-740-0613 / pmiller@tminc.com Telephone Number / Facsimile Number / E-mail Address
L.	Phyllis Miller Lifeline Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 (Mailing Address) 407-740-3035 / 407-740-0613 / pmiller@tminc.com Telephone Number / Facsimile Number / E-mail Address

This form was completed by

Title

Signature

Date

3/21/14

TECHNOLOGIES MANAGEMENT II
AS ATTORNEY-IN-FACT
BY SHARON THOMAS, CONSULTANT

RETURN COMPLETED FORM TO:

Public Service Commission of SC
Docketing Department
Post Office Drawer 11649
Columbia, South Carolina 29211
And
Office of Regulatory Staff
Attn: Jeanne Gordon
1401 Main Street, Suite 900
Columbia, South Carolina 29201